APPLICATION FOR PERMIT Serial No. 13387 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date Retu	of first receipt and filing in State Engineer's office MAY-26 1950 med to applicant for correction
	ected application filed
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	The undersigned DUCKWATER SHOSHONE TRIBE
	Duckwater , County of Nye
:	
Stat	e of Nevada , hereby make application for
perm	ission to appropriate the public waters of the State of Nevada, as
here	inafter stated. (If applicant is a corporation, give date and place
of i	corporation.)
1.	The source of the proposed appropriation is <u>Underground source</u> Name of stream, lake, or other source
	Indian Well) by pumping
	The amount of water applied for is <u>Ol6</u> second-feet. One second-foot equals 40 miners' inches
3.	The water to be used for <u>Stockwatering</u> Irrigation, power, mining, manufacturing, domestic, or other use
4.	The water is to be diverted from its source at the following point:
	In the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 15, T. 16 N. R. 54 E. At a point which
	scribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
A11 .	S. 86 ⁰ 29' E. 28,024 feet from the N.W. cor. Sec. 14, T.
16 N	R. 53 E
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a)	Number of acres to be irrigated is
(b)	Description of land to be irrigated
-	Describe by legal subdivision, or if on unsurveyed land it should
<u></u>	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
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(c)	Use will begin about and end about, of each year.
	Month Month
ļ.	TE WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
	FOLLOWING INFORMATION:
(d)	Power to be developed is horsepower.
(e)	Place of use same subdivision as the point of diversion. Give location of place of use by legal subdivision
(f)	Point of return of water to stream
(-)	Describe in same manner as point of diversion
(g)	State number and kinds of animals to be watered 500 cattle
(h)	Use will begin about Jan. 1 and end about Dec. 31, of each year.
	Month Month
(i)	Remarks

DESCRIPTION OF PROPOSED WORKS

Water will be pumped from dug we	11 160 feet deep, thence into 12 ft.
	ther works, whether through pipes, ditches, flumes, or other conduits. If water 160 ft. of metal trough within 50 feet
is to be stored in reservoirs, it should be so stated and the location	on of the reservoir should be given with reference to the legal subdivisions.
well. All in same legal subdivi	sion.
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5. Estimated cost of works \$2500	2.00
6. Estimated time required to con	struct works works are complete.
7. Remarks This well has been use	ed to a certain extent in times past by
For	ruse of applicant
the Indians of Duckwater.	
A Section Control of the Control of	
Duckwater Shoshone Tribe	, Applicant.
	in a contract of the contract
	By C. J. Preece
compared AT-LM	
This sheet inspected	
	Engineer.
rotested Aug. 14, 1950 by Barthol	
	OF STATE ENGINEER
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	enied on the grounds that the applifered
ant has not submitted the inform	ation requested by the State Engineer's
ffice and without this informati	on the granting of the application
vould threaten to prove detriment	al to the public interest. No ruling
is made on the merits of the prot	est.
The amount of water to be appropris	ated shall be limited to the amount
which can be applied to beneficial	use, and not to exceed
ubic feet per second.	
ctual construction work shall beg	in on or before
roof of commencement of work shall	l be filed before
Work must be prosperated with popular	nable diligence and be completed on or
	mable diligence and be completed on of
perore	
roof of completion of work shall	be filed before
	use shall be made on or before
application of water to beneficial	use shall be made on or before
. Proof of	the application of water to beneficial
ise must be filed with State Engin	eer on orbefore
Filed_MAY_2 6 1950	NESS MY HAND AND SEAL this 18th day
	of July 2001.
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4 · · · · · · · · · · · · · · · · · · ·	1/2-1/201
	State Engineer.
	HUGH RICCI, P.E.
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